



# 2024 ADULT Membership Application

All 2024 Memberships expire 12/31/2024

Name \_\_\_\_\_ APHA # \_\_\_\_\_

Address \_\_\_\_\_

Stable or Farm \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone(\_\_\_\_\_) \_\_\_\_\_

Email \_\_\_\_\_

2024 Adult Membership \$35.00  
*Horse Owner* and *Exhibitor* membership is required for Year End Awards

I received a copy of by the UPHC Membership Rules and requirements for year end awards.

Signature of applicant: \_\_\_\_\_

I would like to renew my Exhibitor Permanent Number for the 2024 Show Season for \$10.00.  
My permanent number is # \_\_\_\_\_  
(All proceeds from the sale of permanent numbers support the Utah Junior Paint Horse Club.)

UPHC Member information may be published on the UPHC website.  
*Please check if you DO NOT want your information included.*

Make checks payable to UPHC

Please charge my VISA/MC/Discover:

Mail to: **Deanna Bierman**  
10678 South 1225 East  
Sandy, UT 84094  
(801) 571-7394

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Credit Card # Expiration

\_\_\_\_\_  
Security Code Name on Card

\_\_\_\_\_  
Billing Address of Card if other than address above

**Shows and Club Functions are a result of VOLUNTEER efforts. Please indicate your desire to help below:**

- Shows (set up/take down trail, jumps, etc.)
- Booth help at Horse Expo or other functions
- Year End Awards Banquet
- Ring Steward/Scribe
- Hand out awards
- Trail Ride
- Publicity Booth at shows
- Other \_\_\_\_\_

Date Rec'd by UPHC \_\_\_\_\_

By (Initials) \_\_\_\_\_

Credit Card      Amount Paid \_\_\_\_\_

Cash     Check      Check # \_\_\_\_\_